#### SWEETWATER JAYCEES

PROUDLY ANNOUNCE

### The Miss Snake Charmer Scholarship Pageant 2024

Open to all girls between the ages of 16-19, living within a 75-mile radius of Sweetwater. The pageant will be held on March 7<sup>th</sup>, 2024 in the Sweetwater City Auditorium at 7:00 p.m.

The JAYCEES are proud to announce the total scholarship of **\$5300** will be distributed as:

\$2500- Miss Snake Charmer \$1000-1° Runner-Up \$800-2° Runner-Up \$700- Winner of Talent Competition \$300 - Miss Congeniality

Applications available at local High School Offices or by contacting:

Laura Gilbert

325-338-2713

DEADLINE IS FEBRUARY 11<sup>TH</sup>, 2024 @ 8:00PM
Applications turned in before the deadline is appreciated.

Please keep this page to have all the dates for upcoming renearsals.

## SWEETWATER JAYCEES Miss Snake Charmer Scholarship Pageant 2024

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bring a ops.

Please turn in Entry Form & Fee by the 11 <sup>TH</sup> to Laura Gil	<u>opin</u> lbert, 325-338-2713
SUN., FEBRUARY 11 <sup>th</sup>	contestant and her mother @ 2pm (Sunday Attir
***FRI., FEBRUARY 23 <sup>rd</sup> <u>MEDIA DAY</u> 9:45 am TBA	*** Dress weather appropriate. Remember to jacket. No open toe shoes or spaghetti strap t Shoulders must be covered! For more information contact: Laura Gilbert 325-338-2713
SUN., February 25 <sup>th</sup>	& EVENING GOWN REHEARSAL (No talent)
MON., MARCH 4thWALK THROUGH REI	HEARSAL, CITY AUDITORIUM, <u>6pm</u>
TUES., MARCH 5 <sup>th</sup> WALK THROUGH REH	EARSAL, CITY AUDITORIUM, <u>6pm</u>
WED., MARCH 6 <sup>th</sup> FULL DRESS REHEAR: FAMILY FEED, 6pm for contestants only. We will transp	SAL, 5pm port all contestants to the coliseum.
THURS., MARCH 7 <sup>th</sup> Please arrive no later to you need with this time. Once everything in your room	than 1:00. Remember to bring everything

ENTRY CORN BUE BY O

SIIN FERRIIADY 14th

JUDGES INTERVIEW, TBA ROUND-UP PARADE, 4:30pm PAGEANT, 7:00pm

If doing a talent performance that requires music, 1 copy on a CD or flash drive is due the <u>day of talent rehearsal</u> in **LAURA GILBERT'S POSSESSION**. This CD or flash drive should <u>ONLY</u> contain the music used for the performance, <u>NOTHING ELSE!</u> (Make <u>sure</u> it is the only song). If singing, no vocals should be in the song other than backup vocals.

Each contestant is responsible for getting her own driver and vehicle to be used in the parade as well as 2 signs stating contestant's name and sponsor's name. (Convertibles ONLY and your driver cannot be your boyfriend.) Clothing needed for this year's pageant include an opening number outfit (to be announced at the tea), talent outfit, evening gown, and a casual wear outfit. (If it takes pantyhose and heels, it's NOT casual wear & it's not a costume.)

An introduction to your talent performance on a <u>3X5 index card</u> needs to be turned in along with the CD or flash drive for Practice on the <u>day of talent rehearsal</u>. There will be an opening number speech that should include contestant name, contestant number, and sponsor's name. There will also be an evening gown speech <u>NO longer than 1 ½ minutes</u>, that should include the same information along with parent's name(s), your accomplishments and plans for the future (limit the number of people you thank).

# SWEETWATER JAYCEES Miss Snake Charmer Scholarship Pageant 2024

#### OFFICIAL ENTRY FORM

(USE REVERSE FOR ANY ADDITIONAL INFORMATION)

FULL NAME	DATE OF BIRTH/AGE		MM/DD/YY
HOME ADDRESS	city PARENT'S TELEPHON	STATE E	ZIP
PARENT'S NAME			
PARENT'S ADDRESS	CITY	STATE	ZIP
HOW DO YOU WISH TO BE LISTED IN PUBLICITY? _		EXPECTED YEA	
COLLEGEAttending or Planning to Attend			D/COMPLETEDFresh, Soph, Jr,
EXPECTED YEAR TO GRADUATESPECIAL TRAINING IN MUSIC, DRAMA, ART, DANCING, E			
TALENT PRESENTATION			
HONORS RECEIVED IN HIGH SCHOOL/COLLEGE		<sup>5</sup> 3	
INTERESTING FACTS FOR PUBLICITY			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THE OFFICI IN EVERY WAY, AND THAT THE PERSONAL DATA AS HERI			VILL COMPLY WITH THEM
CONTESTANT SIGNATURE		Marie Angele and Andrews Anne Andrews	DATE
PARENT/GUARDIAN SIGNATURE			DATE

Return entry forms to: Laura Gilbert 325-338-2713 (before February 11th is appreciated)

activities. Please provide as much information as possible. Freshman Year\_\_\_\_\_ Sophomore Year\_\_\_\_\_ Junior Year\_\_\_\_ Senior Year\_\_\_\_\_

Please use the following space to provide organizations you have been involved in, athletics you have played, awards you have received, or any UIL events you have participated in. Outline your high school